

AGENDA

P.O. Box 305 • Lewisville, TX 75067

(972) 219-1228 • www.utrwd.com

NOTICE OF MEETING UPPER TRINITY REGIONAL WATER DISTRICT BOARD OF DIRECTORS

THURSDAY, NOVEMBER 6, 2025 | 12:30 PM

LOCATION BOARD MEETING ROOM 900 N. KEALY AVENUE LEWISVILLE, TX 75057

In accordance with Section 551.131 of the Government Code which allows for telephone or video conference public meetings.

Board Members and the Public may attend the Board of Directors Meeting inperson or access the meeting via video conference or telephone conference call.

<u>To join the meeting from your computer</u>, tablet, or smartphone, click on the following link:

https://meet.goto.com/220335381

To join the meeting by phone (Toll Free)

Dial: 1 (877) 309-2073; Access Code: 220-335-381

NOTICE IS HEREBY GIVEN that there will be a Board Meeting of the Upper Trinity Regional Water District at the above date, time, and location. The matters to be considered and acted upon at the Board Meeting are set forth below.

12:30 p.m.

WORK SESSION - - To discuss agenda items and related matters of interest to the Board of Directors.

- A. Briefing: Update from Upper Trinity Conservation Trust - review of ongoing activities.
- B. Update: Rich Lubke Community Garden Harvest Event Highlights.

REGULAR SESSION BOARD MEETING

- 1. Call to Order
- 2. Roll Call and Confirm Quorum
- 3. Pledge of Allegiance and Invocation
- Opening Remarks:

- A. <u>President's Remarks</u> concerning current events, conduct of meeting, posted agenda items, committee assignments, and related matters.
- B. <u>Executive Director's Status Report</u> about legislation and regulatory matters, budgets, current projects, and on-going programs of the District, including: the Regional Water System, Water Resource Development, Regional Water Reclamation Systems, Watershed Protection, and Water Conservation.
- C. <u>Presentations</u> about awards, recognitions, achievements, etc. of the District, Board Members, Member Entities, and Staff.
- Visitor Comments Concerning Agenda Topics. (Members of the Public who desire to address the Board should email to: speaker-request@utrwd.com by 5:00 p.m. on Wednesday, November 5. Please include your name and address, along with your comment pertaining to an item on the agenda, in the body of the email. Each speaker will be limited to three (3) minutes per agenda topic. To enable the conduct of business and to allow all topics to be covered, the President may limit the number of speakers per agenda item.)

CONSENT AGENDA*

- 6. Adopt Minutes of October 2, 2025, Board Meeting.
- 7. Accept Quarterly Investment Report for the period ended September 30, 2025.
- 8. Accept "Annual Review" of the District's Investment Policy.
- Receive report of construction change orders approved by staff.

*Any Board Member may request an item on the Consent Agenda to be taken up for individual consideration.

ITEMS FOR INDIVIDUAL CONSIDERATION

- Adopt Proclamation in honor of Veterans Day on November 11, 2025.
- 11. Master Agreements from the Texas Water Development Board: (Weighted Capital Vote)
 - A. Consider Resolution approving Amendment No. 7 to the third and restated Master Agreement with the Texas Water Development Board for Project No. 51001 and authorizing the Executive Director as the designated representative of the District to execute the Amendment to the Master Agreement; and approving other matters related thereto.
 - B. Consider Resolution approving Amendment No. 2 to the Master Agreement with the Texas Water Development Board for Project No. 51068 (Phase III) as described in the District's 2023 application and authorizing the Executive Director as the designated representative of the District to execute the Amendment to the Master Agreement; and approving other matters related thereto.

- C. Consider Resolution approving Amendment No. 2 to the Master Agreement with the Texas Water Development Board for Project No. 51082 as described in the District's application and authorizing the Executive Director as the designated representative of the District to execute the Amendment to the Master Agreement and related escrow agreement; and approving other matters related thereto.
- D. Consider Resolution approving Amendment No. 1 to the Master Agreement with the Texas Water Development Board for Project No. 51091 as described in the District's application and authorizing the Executive Director as the designated representative of the District to execute the Amendment to the Master Agreement; and approving other matters related thereto.
- 12. Engineering Contracts, Task Orders, and Construction Contracts:
 - A. Consider approval of Task Order No. 2 with Plummer Associates, Inc. for Engineering Services related to environmental permitting, regulatory compliance and coordination for future pipeline projects. (Weighted Capital Vote)
 - B. Consider approval of Task Order No. 3 with Kimley-Horn and Associates, Inc. for Engineering Services related to final design and construction of improvements resulting from the TxDOT FM 1385 Widening Project. (Weighted Capital Vote)
 - C. Consider approval of Amendment No. 4 to an existing Construction Manager at Risk (CMAR) Agreement with McCarthy Building Companies, Inc. to establish a Progressive Guaranteed Maximum Price No. 4 Membrane Building Structure, Overflow Piping and Material Testing for Harpool RWTP Phase 2 Expansion. (Weighted Capital Vote)
- 13. Consider approval of Task Order No. 4 to an existing Contract with Jacobs Engineering, Inc. for professional engineering services during construction of the Lake Ralph Hall Balancing Reservoir. (Weighted Capital Vote)
- 14. Executive Session concerning granting or acquisition of easements, rights-of-way and other property including leases for Water Resource Development or for Regional Treated Water System, pursuant to Texas Government Code, Section 551.072, according to location maps of the projects available in the District Office; and regarding water rights and related permits; for discussion of security matters pursuant to Texas Government Code, Section 551.076, and regarding General Counsel and Executive Director's review of legal implications for the relocation of a District water pipeline; and, regarding potential lawsuit related to construction projects; and regarding potential lawsuit related to development within District easements, and, meeting with legal counsel pursuant to Texas Government Code, Section 551.071, relative to a matter in which the attorney is required under the Texas Disciplinary Rules of Professional Conduct to convey advice in Executive Session including but not limited to construction contracts and projects related to Lake Ralph Hall.
- 15. Consider action on property matters, some of which may have been discussed in Executive Session. (Weighted Capital Vote)
- 16. Consider action on Lake Ralph Hall construction change orders, some of which may have been discussed in Executive Session. (Weighted Capital Vote)

- Review potential agenda items, activities, and announcements for future Board meetings. 17.
- Visitor Comments Concerning Non-Agenda Topics. (Members of the Public who desire to address the 18. Board should email to: speaker-request@utrwd.com by 5:00 p.m. on Wednesday, November 5. Please include your name and address, along with your comment in the body of the email. Each speaker will be limited to three (3) minutes. To provide all members of public an opportunity to speak, the President may request speakers to avoid repetitious remarks. In accordance with the Texas Open Meetings Act, Members of the Board are not authorized to discuss items not on the posted agenda.)
- 19. Adjournment.

Larry N. Patterson, Executive Director

The District's Board of Directors reserves the right to convene in an Executive Session as to any posted item on the Agenda that necessitates an Executive Session pursuant to and in accordance with Chapter 551, Texas Government Code; Section 551.071 - Consultation with Attorneys; Section 551.072 - Deliberation Regarding Real Property; Section 551.074 - Personnel Matters; Section 551.076 - Security Matters; Section 551.087 - Economic Development Matters; and all other applicable sections of said Chapter 551.

Oct. 31, 2025 Time: 1= 00 pm. Agenda Posted On: Date:

By: